



AYLESBURY VALE DISTRICT COUNCIL Democratic Services

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Text Relay Prefix your telephone number with 18001
15 May 2019

STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm on Thursday 16 May 2019 in The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

Membership: Councillors: B Foster (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger and C Paternoster

WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

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Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

8. **SPEAKERS LIST** (Pages 3 - 4)

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Agenda Item 8

STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE APPLICATIONS TO BE CONSIDERED

ON 16 May 2019
IN THE OCULUS, AVDC, THE GATEWAY, GATEHOUSE ROAD, AYLESBURY
STARTING AT 1.00 PM

Application number and location: 18/04097/ADP - Land west of Mentmore Road, Partridge Close and Barkham Close, Cheddington			
Proposal: Approval of reserved matters pursuant to Outline permission 16/02806/AOP relating to Approval of appearance, landscaping, layout and scale and associated works for 100 dwellings Case Officer: Nina Hewitt-Jones			
Councillor/Local Member(s) 5 minutes each	Parish Council(s) 5 minutes shared	Objector(s) 5 minutes shared	Agent/Applicant/Supporters 5 minutes shared
Cllr C Poll Cllr D Town			

Application number and location: 18/01857/ADP - Land East of Lower Road, Stoke Mandeville			
Proposal: Application for approval of Reserved Matters pursuant to Outline Planning Permission (15/04341/AOP) for the residential development of 117 dwellings, with appearance, landscape, layout and scale to be considered and introduction of structural planting and landscaping, informal public open space and children's play area, surface water flood mitigation and attenuation Case Officer: Sue Pilcher			
Councillor/Local Member(s) 5 minutes each	Parish Council(s) 5 minutes shared	Objector(s) 5 minutes shared	Agent/Applicant/Supporters 5 minutes shared
APPLICATION WITHDRAWN FROM COMMITTEE			

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